

Environmental Ethics Hindu Perspective

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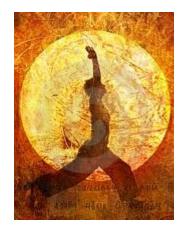
HINDUISM

- Hinduism is one of the oldest living religions in the world,
 and its 3rd largest. It predates recorded history
- Hindus call it "Sanātana Dharma" the Eternal Religion
- It is based on the revelations of basic truths to the ancient Rishis (seers) and not on any single prophet
- Hindus believe in the unity of all existence
- Majority of Hindus are vegetarians due to their belief in Ahimsa – (non-injury) and sanctity of all life
- Hindus worship the earth, the sun, the rivers, the trees and the animals –nature in all its manifestations and glories

Nature Worship



Mother Earth



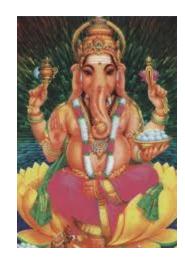
Salutations to Sun



Mother Ganges



Tree Worship



Lord Ganesha



Holy Cow



HINDU SCRIPTURES

"E arth in which the seas, the rivers and many waters lie, from which arise foods and fields of grain, abode to all that breathes and moves, may She confer on us Her finest yield."

(Bhumi Suktam, Atharva Veda xii.1.3)

"E verything within this world is possessed by G od. G od pervades both the animate and inanimate. Therefore one should only take one's fair share, and leave the rest to the Supreme."

(Isa Upanishad, Verse 1)



ENVIRONMENTAL ETHICS - 1

Sustainable use of natural resources:

- 1. Take only what you need and no more
 - C onsumerism the root cause of climate change
 - Demand-based economic model
 - E mphasis not on reducing consumption but finding alternate energy sources – not enough.
 - Proposed solutions not green e.g. use of Biofuels



ENVIRONMENTAL ETHICS - 2

2. Minimise wastage

Rapid technological changes, planned obsolescence and wasteful living results in huge domestic and industrial wastage

Food wastage – 4.45 MT worth \$7.8 billion annually.

It wastes water, energy, natural resources and generates methane

e-Waste – UN estimates 50 MT is created globally.

It is toxic containing lead, cadmium and mercury

"National Waste policy (2009) – L ess waste, more
resources" was developed by Australian G overnment to
tackle this problem



ENVIRONMENTAL ETHICS - 3

- 3. Ahimsa Non-violence or non-killing
 - Unity of all existence "Sarvam Khalu Idam Brahma"
 - Vegetarianism avoids cruelty to animals.
 It is good for the planet, good for the poor and good for our health
 - Launch of Meat-Free Day campaign by Hindu Council on 2 Oct 2008. Now celebrating the 10th Anniversary
 - Have been working with ARRCC to promote Eat
 Less Meat campaign

"E at food, not too much, mostly plant"

- Michael Pollan

Simple living – the heart of sustainability



- 4. Simple living
 - Hinduism teaches virtues of simple living as pathway to *Moksha* (liberation)
 - Mahatma Gandhi, a living example of Simple living
- Socially responsible economic growth GDP vs Index of General Well-being
 - **Prosperity without Growth** by Tim Jackson
 - Addicted to Growth? A vision for a Steady State E conomy by Haydn Washington
 - What is economic growth got to do with expanding waistline? by Garry Egger



Inner Peace and Tranquality

Inner peace and tranquility

- Our hearts are filled with violence, fear, hatred, mistrust, jealousy and greed
- Need to renounce all violence and oppose everincreasing expenditure on warheads
- Vasudhaiva Kutumbakam the whole world is a family
- Learn to cultivate mutual trust to live in peace and harmony
- Learn to be happy and enjoy living



Final Message

Reduce consumption, reduce wastage, reduce greed, live simply, foster mutual love and be happy

"The rich must live more simply so the poor may simply live"

- Mahatma Gandhi